

A dramatic sunset over a body of water. The sky is filled with dark, heavy clouds, with a bright orange and yellow glow from the setting sun breaking through near the horizon. The water in the foreground is dark, with the sunset colors reflecting on its surface. A person is walking along the shoreline on the right side of the image. The overall mood is contemplative and serene.

DAYS OF COMPLETION

FOR THE
FULLNESS OF TIMES

“For My thoughts *are* not your thoughts, nor *are* your ways My ways,” says the LORD. “For *as* the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. For as the rain comes down, and the snow from heaven, and do not return there, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, so shall My word be that goes forth from My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall prosper *in the thing* for which I sent it.”

ISAIAH 55: 8 – 11

The word of God tells us that, in a ‘first’ literal seven days, God created the heavens, the earth and all its inhabitants with the potential to be perfect – in fact He saw that all He had created was very good! This initial perfection was both untested and predicated on man’s free will response to God’s simple ‘don’t eat this fruit’ command. One small test of obedience to our Creator’s will was all it took to reveal innate human rebellion against God’s authority – and the result of doubting God, believing a lie and wilful human disobedience was to plunge the whole creation into corruption, passing it into the hands of the usurper (that serpent of old, the wicked one, the ruler of this age).

however, the Creator does not seem to have been taken by surprise either by angelic pride and treachery or by human disobedience and downfall! On the contrary, through an eternal plan to prove and consummate all things, a plan that existed before the foundation of the world, God appears to have provided for a second dispensation of seven ‘days’, namely:

Day 1: The Law – entrusted to Israel, who then demonstrated by their behaviour the inability of sinful man to keep it, and that there are none righteous before a holy God, no, not one.

Day 2: Atonement – when Messiah, the Eternal One, God’s own Son was sacrificed on the altar of a Roman cross as the sinless Lamb of God, to bear on His body the Father’s punishment for all human rebellion and sin, thereby paying to God’s satisfaction with His own blood the price of humanity’s atonement.

Day 3: Grace – this shortening time in which we now live; in which by God’s mercy and loving-kindness everyone will be saved (receive eternal life) who believes that Jesus Christ has taken upon Himself the punishment for sin they deserved, in return clothing them in His perfect righteousness before God, thus reconciling them to the Father through faith in the Son.

Day 4: Catching Away – when the Lord Jesus Christ will come for His church and take it out of this corrupt world to bring His saints home.

Day 5: Judgment – when God’s patience and longsuffering towards human rebellion, disinterest and hostility, as well as to angelic disobedience will finally be exhausted and this world and all its systems will be cleansed by the Word of God.

Day 6: Millennium – the King of kings and Lord of lords will rebuild and refresh this fallen earth, personally rule it for a thousand years, until He is ready to finally put down and destroy all the unrighteous and ungodly from His kingdom.

Day 7: Creation Anew – the Lord Jesus Christ, the Almighty, will dismiss the old tainted creation and bring into being new heavens and a new earth in which only righteousness dwells, to be an everlasting habitation once again in the presence of God for all whose names are written in the Lamb’s Book of Life.

DAYS OF COMPLETION

SEVEN DAYS

Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

GENESIS 2: 1 - 3

DAYS OF THE LAW

“See, I have set before you today life and good, death and evil, in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess. But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, I announce to you today that you shall surely perish;”

DEUTERONOMY 30: 15 - 18A

THE DAY OF ATONEMENT

“Let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. This is the ‘stone which was rejected by you builders, which has become the chief cornerstone.’ Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

ACTS 4: 10 – 12

THE ACCEPTABLE YEAR

Therefore “Come out from among them and be separate, says the Lord. Do not touch what is unclean, and I will receive you. I will be a Father to you, and you shall be My sons and daughters, says the LORD Almighty.”

ii CORINTHIANS 6: 17 & 18

THE DAY OF CHRIST

“**L**et not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many dwellings; if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also.”

JOHN 14: 1 – 3

DAY OF WRATH

Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war. His eyes *were* like a flame of fire, and on His head *were* many crowns. He had a name written that no one knew except Himself. He *was* clothed with a robe dipped in blood, and His name is called The Word of God.

REVELATION 19: 11 – 13

KINGDOM DAYS

Now it shall come to pass in the latter days *that* the mountain of the LORD'S house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. Many people shall come and say, "Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

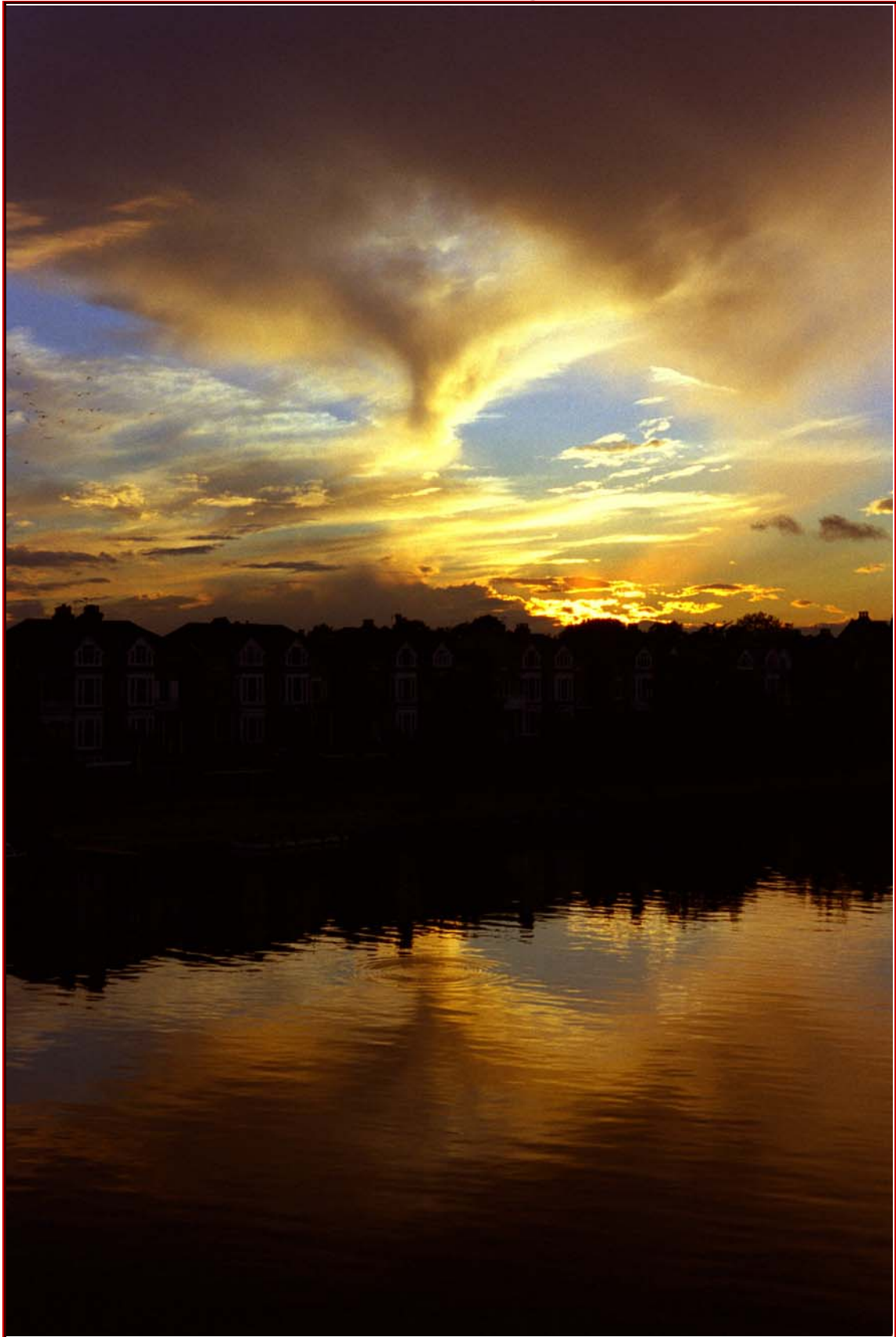
ISAIAH 2: 2 & 3

EVERLASTING DAYS

Therefore, since all these things will be dissolved, what manner of *persons* ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

II PETER 3: 11 - 13

SEVEN DAYS



And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.

GENESIS 2: 1 & 2

In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, "Let there be light"; and there was light. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

GENESIS 1: 1 - 5

Then God said, "Let there be a firmament (*expanse*) in the midst of the waters, and let it divide the waters from the waters." Thus God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament; and it was so. And God called the firmament Heaven. So the evening and the morning were the second day.

GENESIS 1: 6 - 8

Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry *land* appear"; and it was so. And God called the dry *land* Earth, and the gathering together of the waters He called Seas. And God saw that *it was* good. Then God said, "Let the earth bring forth grass, the herb *that* yields seed, *and* the fruit tree *that* yields fruit according to its kind, whose seed *is* in itself, on the earth"; and it was so. And the earth brought forth grass, the herb *that* yields seed according to its kind, and the tree *that* yields fruit, whose seed *is* in itself according to its kind. And God saw that *it was* good. So the evening and the morning were the third day.

GENESIS 1: 9 - 13

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. *He made* the stars also. God set them in the firmament on the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that *it was* good. So the evening and the morning were the fourth day.

GENESIS 1: 14 - 19

Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that *it was* good. And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." So the evening and the morning were the fifth day.

GENESIS 1: 20 - 23

Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, *each* according to its kind"; and it was so. And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that *it was* good. Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His *own* image; in the image of God He created him; male and female He created them.

Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." And God said, "See, I have given you every herb *that* yields seed which *is* on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which *there is* life, *I have given* every green herb for food"; and it was so. Then God saw everything that He had made, and indeed *it was* very good. So the evening and the morning were the sixth day.

GENESIS 1: 24 - 31

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made.

JOHN 1: 1 - 3

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

JOHN 1: 14

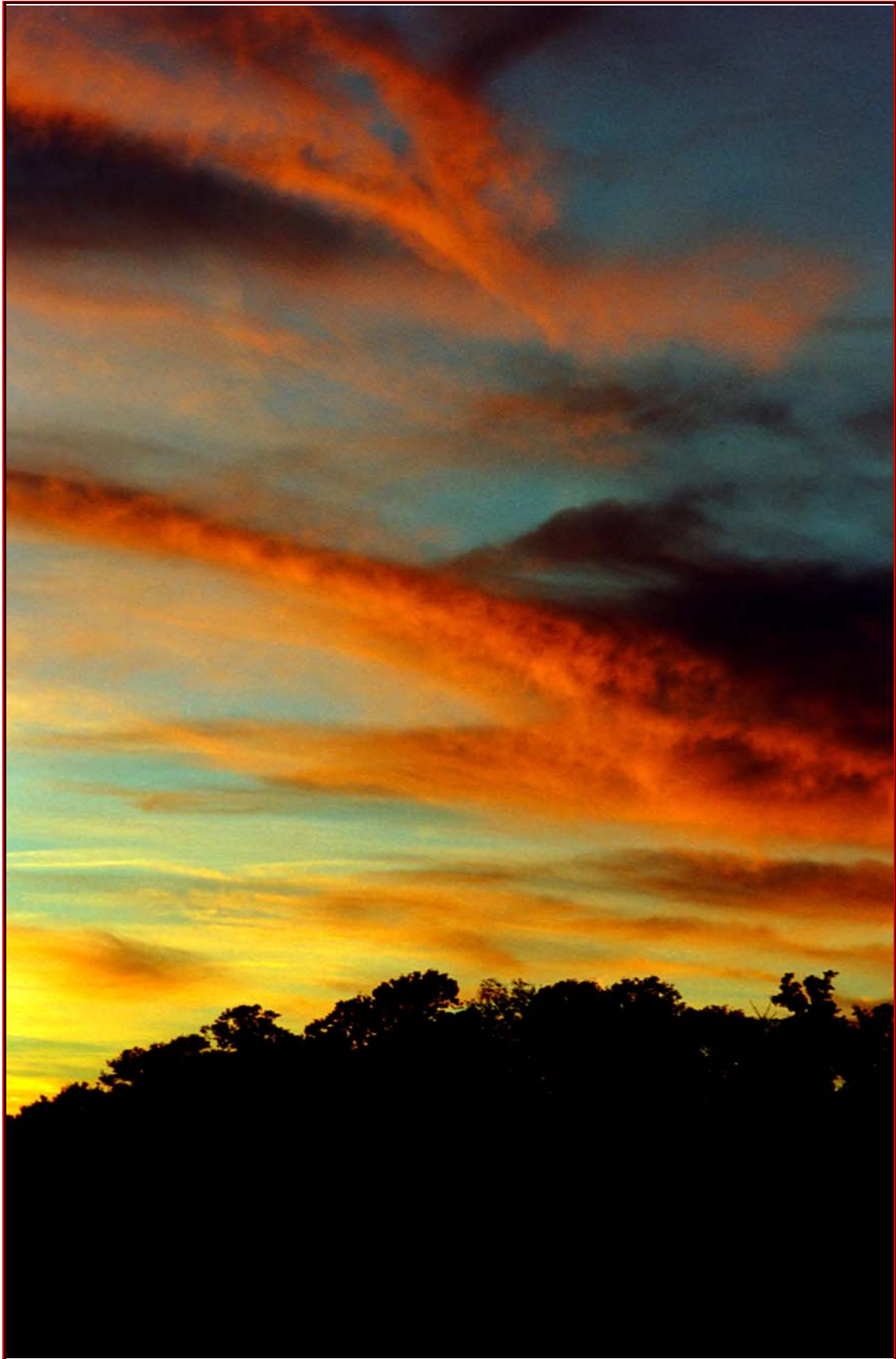
For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist.

COLOSSIANS 1: 16 & 17

God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds (ages, aeons);

HEBREWS 1: 1 & 2

DAYS OF THE LAW



Then the LORD said to Moses, "Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them."

EXODUS 24: 12

Then the LORD God took the man (Heb. Adam) and put him in the garden of Eden to tend and keep it. And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." And the LORD God said, "*It is not good that man should be alone; I will make him a helper comparable to him.*"

GENESIS 2: 15 – 18

And the woman said to the serpent, "We may eat the fruit of the trees of the garden; but of the fruit of the tree which *is* in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.' " Then the serpent said to the woman, "You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

GENESIS 3: 2 – 6

Now Cain (first son of Adam and Eve) talked with Abel (second son of Adam and Eve) his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him. Then the LORD said to Cain, "Where *is* Abel your brother?" He said, "I do not know. *Am* I my brother's keeper?" And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground. So now you *are* cursed from the earth, which has opened its mouth to receive your brother's blood from your hand."

GENESIS 4: 8 – 11

Then the LORD saw that the wickedness of man *was* great in the earth, and *that* every intent of the thoughts of his heart *was* only evil continually. And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. So the LORD said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them." But Noah found grace in the eyes of the LORD.

GENESIS 6: 5 – 8

And God spoke all these words, saying: "I *am* the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me. You shall not make for yourselves a carved image – any likeness of *anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, *am* a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth *generations* of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments. You shall not take the name of the LORD your God in vain, for the LORD will not hold *him* guiltless who takes His name in vain. Remember the Sabbath day, to keep it holy."

EXODUS 20: 1 – 8

"honour your father and your mother, that your days may be long upon the land which the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that *is* your neighbour's."

EXODUS 20: 12 – 17

The fool has said in his heart, "*There is no God.*" They are corrupt, they have done abominable works, there is none who does good. The LORD looks down from heaven upon the children of men, to see if there are any who understand, who seek God. They have all turned aside, they have together become corrupt; *there is none who does good, no, not one.*

PSALM 14: 1 - 3

The heart *is* deceitful above all *things*, and desperately wicked; who can know it? I, the LORD, search the heart, *I* test the mind, even to give every man according to his ways, according to the fruit of his doings."

JEREMIAH 17: 9 & 10

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe.

ROMANS 3: 19 - 22A

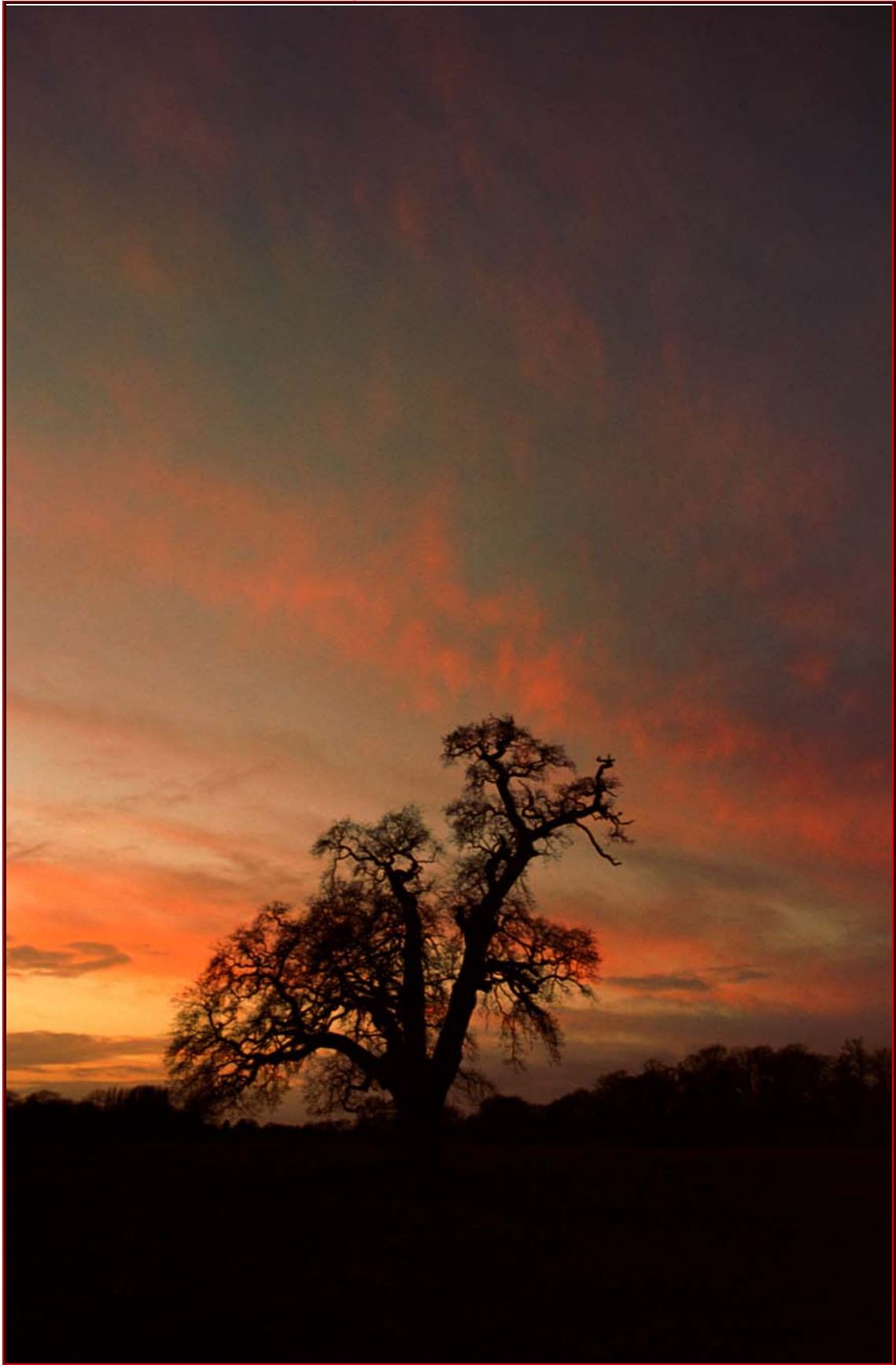
For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

ROMANS 8: 3 & 4

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

GALATIANS 3: 13 & 14

THE DAY OF ATONEMENT



The next day John (the Baptist) saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' "

JOHN 1: 29 & 30

Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover *lamb*. And you shall take a bunch of hyssop, dip *it* in the blood that *is* in the basin, and strike the lintel and the two doorposts with the blood that *is* in the basin. And none of you shall go out of the door of his house until morning. For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike *you*."

EXODUS 12: 21 - 23

"For the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood *that* makes atonement for the soul."

LEVITICUS 17: 11

Therefore, as through one man's offence (Adam's sin against God) *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act (Christ's obedience to God) *the free gift* came to all men, resulting in justification of life. For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. Moreover the law entered that the offence might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

ROMANS 5: 18 - 21

I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading to more* lawlessness, so now present your members *as* slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have them in the things of which you are now ashamed? For the end of those things *is* death. But now having been set free from sin, and having become slaves of God, you have fruit to holiness, and the end, everlasting life. For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

ROMANS 6: 19 – 23

“**A**nd you, child (John the Baptist), will be called the prophet of the Highest; for you will go before the face of the Lord to prepare His ways, to give knowledge of salvation to His people by the remission of their sins, through the tender mercy of our God, with which the Dayspring (Dawn – the Messiah) from on high has visited us; to give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace.”

LUKE 1: 76 – 79

“**F**or God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

JOHN 3: 16 & 17

And as they were eating (the Passover), Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, “Take, eat; this is My body.” Then He took the cup, and gave thanks, and gave *it* to them, saying, “Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins.”

MATTHEW 26: 26 – 28

Then he (Pontius Pilate) delivered Him to them to be crucified. So they took Jesus and led *Him* away. And He, bearing His cross, went out to a place called *the Place* of a Skull, which is called in Hebrew, Gol'gotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the centre.

JOHN 19: 16 - 18

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made both (Jews and Gentiles) one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, and that He might reconcile them both to God in one body (His church) through the cross, thereby putting to death the enmity.

EPHESIANS 2: 13 - 16

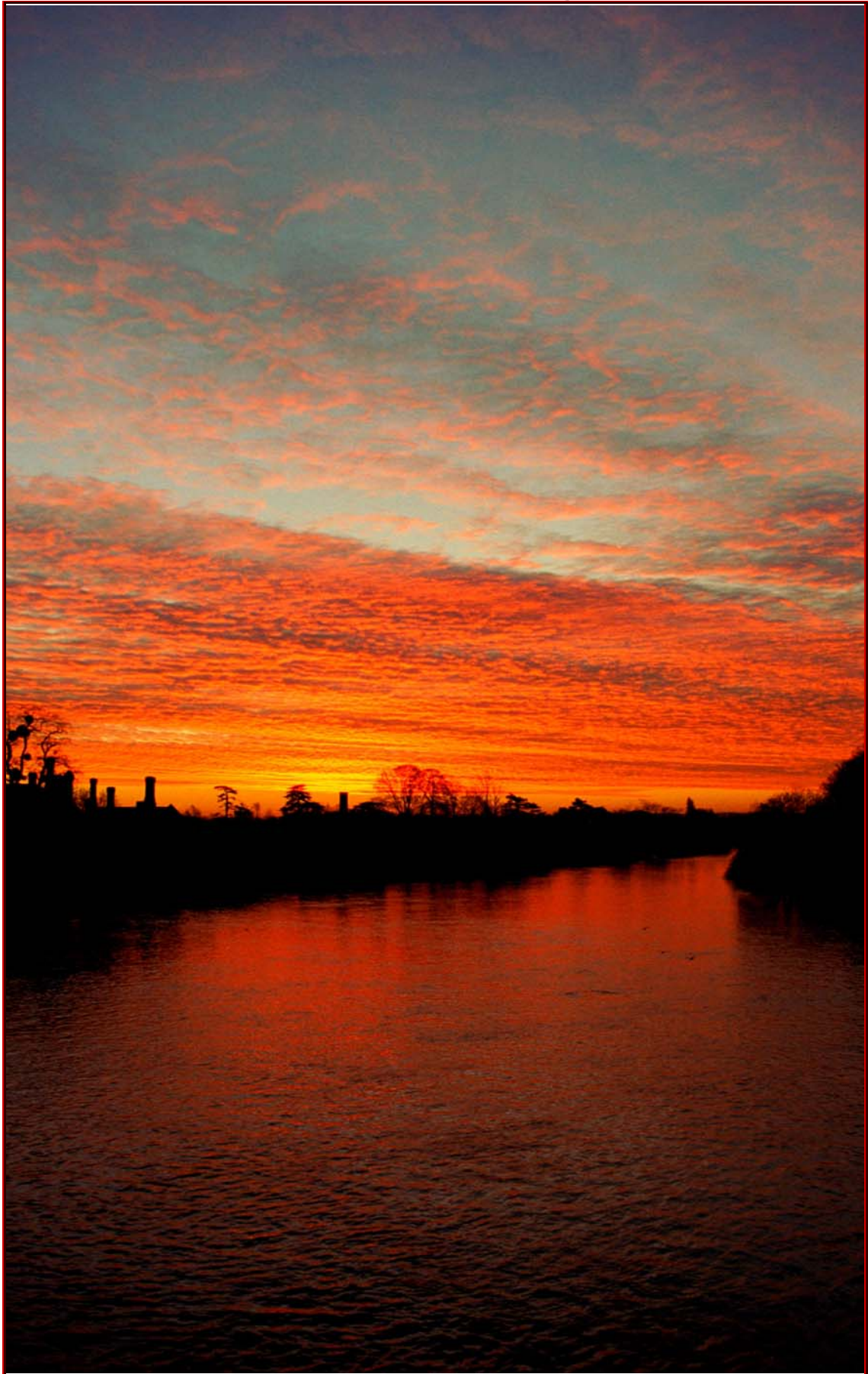
In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth – in Him.

EPHESIANS 1: 7 - 10

For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us; not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another – He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

HEBREWS 9: 24 - 26

THE ACCEPTABLE YEAR



Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. And He taught in their synagogues, being glorified by all. So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isai'ah. And when He had opened the book, He found the place where it was written: "The Spirit of the LORD *is* upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the LORD." Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture is fulfilled in your hearing."

LUKE 4: 14 - 21

And behold, there was a man in Jerusalem whose name was Sim'eon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to bring revelation to the Gentiles, and the glory of Your people Israel."

LUKE 2: 25 - 32

he said to them, "But who do you say that I am?" Simon Peter answered and said, "You are the Christ, the Son of the living God." Jesus answered and said to him, "Blessed are you, Simon Barjo'nah, for flesh and blood has not revealed *this* to you, but My Father who is in heaven. And I also say to you that you are Peter (Gr. Petros = a stone), and on this rock I will build My church, and the gates of Ha'des (death) shall not prevail against it."

MATTHEW 16: 15 - 18

jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me. These things I have spoken to you while being present with you. But the Helper (Gr. Parakletos = Comforter), the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you."

JOHN 14: 23 - 26

When the Day of Pentecost had fully come, they (the disciples) were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marvelled, saying to one another, "Look, are not all these who speak Galileans? And how *is it that* we hear, each in our own language (dialect) in which we were born?"

ACTS 2: 1 - 8

“This Jesus God has raised up, of which we are all witnesses. Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. For David did not ascend into the heavens, but he says himself: ‘The LORD said to my Lord, “Sit at My right hand, till I make Your enemies Your footstool.” ’ Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.” Now when they heard *this*, they were cut to the heart, and said to Peter and the rest of the apostles, “Men *and* brethren, what shall we do?” Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission (forgiveness) of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.”

ACTS 2: 32 – 39

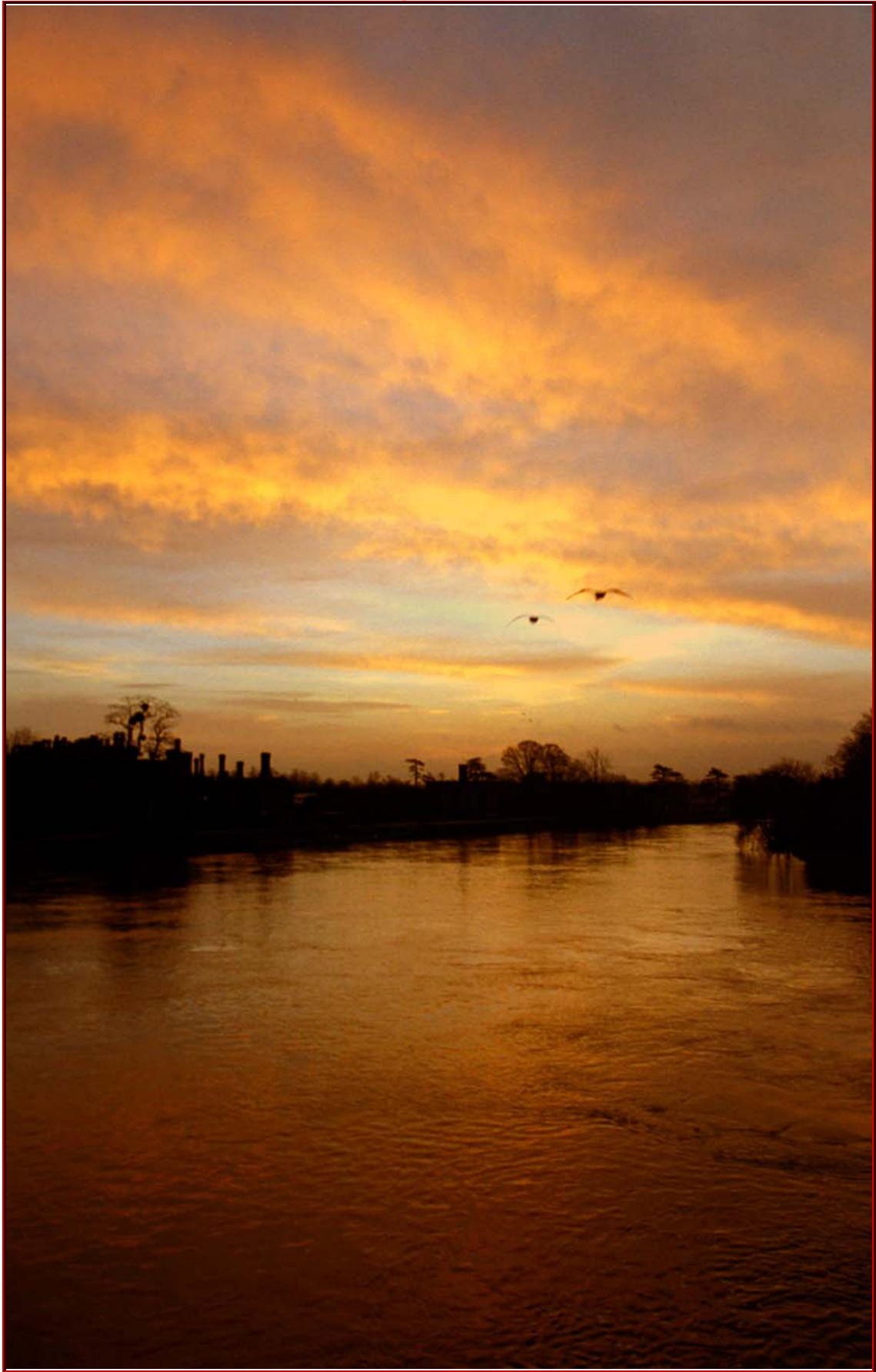
And when there had been much dispute, Peter rose up and said to them: “Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe. So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as *He did* to us, and made no distinction between us and them, purifying their hearts by faith. Now therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they.”

ACTS 15: 7 – 11

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvellous light;

† PETER 2: 9

THE DAY OF CHRIST



For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep (dead). For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words.

† THESSALONIANS 4: 15 – 18

I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, that you were enriched in every thing by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, who will also confirm you to the end, *that you may be* blameless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

† CORINTHIANS 1: 4 – 9

But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep (died). For since by man (Adam) *came* death, by Man (Christ) also *came* the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming.

† CORINTHIANS 15: 20 – 23

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed – in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

† CORINTHIANS 15: 50 – 52

Thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy, for your fellowship in the gospel from the first day until now, being confident of this very thing, that He who has begun a good work in you will complete *it* until the day of Jesus Christ;

PHILIPPIANS 1: 3 - 6

Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you. And may the Lord make you increase and abound in love to one another and to all, just as we do to you, so that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

I THESSALONIANS 3: 11 - 13

“All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

JOHN 6: 37 - 40

Urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pon'tius Pilate, that you keep *this* commandment without spot, blameless until our Lord Jesus Christ's appearing, which He will manifest in His own time, *He who is* the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom *be* honour and everlasting power. Amen.

I TIMOTHY 6: 13 - 16

For the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Saviour Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works.

TITUS 2: 11 - 14

Now to Him who is able to keep you from stumbling, and to present *you* faultless before the presence of His glory with exceeding joy, to God our Saviour, who alone is wise, *be* glory and majesty, dominion and power, both now and forever. Amen.

JUDE: 24 & 25

“But hold fast what you have till I come. And he who overcomes, and keeps My works until the end, to him I will give power over the nations – ‘He shall rule them with a rod of iron; they shall be dashed to pieces like the potter’s vessels’ – as I also have received from My Father; and I will give him the morning star.”

REVELATION 2: 25 - 28

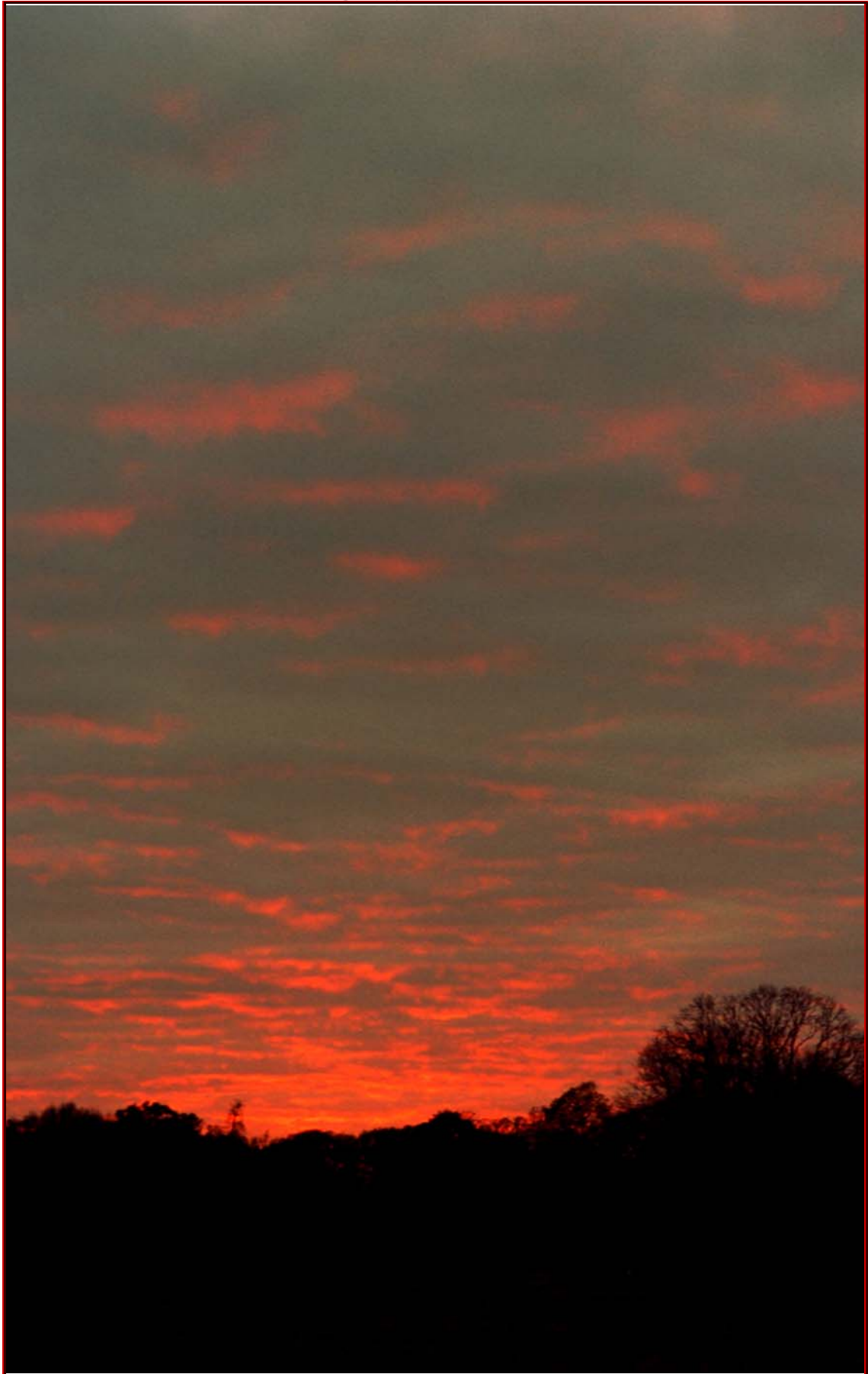
“Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.”

REVELATION 3: 10 & 11

And he said to me, “Do not seal the words of the prophecy of this book, for the time is at hand. He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still.”
“And behold, I am coming quickly, and My reward *is* with Me, to give to every one according to his work.”

REVELATION 22: 10 - 12

DAY OF WRATH



For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them.

EPHESIANS 5: 5 - 7

“And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men’s hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. Then they will see the Son of Man (Messiah, Christ) coming in a cloud with power and great glory.”

LUKE 21: 24 - 27

Behold, the day of the LORD comes, cruel, with both wrath and fierce anger, to lay the land desolate; and He will destroy its sinners from it. For the stars of heaven and their constellations will not give their light; the sun will be darkened in its going forth, and the moon will not cause its light to shine. “I will punish the world for *its* evil, and the wicked for their iniquity; I will halt the arrogance of the proud, and will lay low the haughtiness of the terrible.”

ISAIAH 13: 9 - 11

Assemble and come, all you nations, and gather together all around. Cause Your mighty ones to go down there, O LORD. “Let the nations be wakened, and come up to the Valley of Jehosh’aphat (between Jerusalem and the Mount of Olives); for there I will sit to judge all the surrounding nations. Put in the sickle, for the harvest is ripe. Come, go down; for the winepress is full, the vats overflow – for their wickedness *is* great.” Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.

JOEL 3: 11 - 14

The great day of the LORD *is* near; *it is* near and hastens quickly. The noise of the day of the LORD is bitter; there the mighty men shall cry out. That day *is* a day of wrath, a day of trouble and distress, a day of devastation and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of trumpet and alarm against the fortified cities and against the high towers. "I will bring distress upon men, and they shall walk like blind men, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like refuse." Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of His jealousy, for He will make speedy riddance of all those who dwell in the land.

ZEPHANIAH 1: 14 - 18

"For behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," says the LORD of hosts, "that will leave them neither root nor branch. But to you who fear My name the Sun of Righteousness shall arise with healing in His wings; and you shall go out and grow fat like stall-fed calves. You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do *this*," says the LORD of hosts.

MALACHI 4: 1 - 3

"Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him (Jesus Christ) from the dead."

ACTS 17: 30 & 31

And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb (Christ, the Lamb of God)! For the great day of His wrath has come, and who is able to stand?"

REVELATION 6: 15 - 17

"The nations were angry, and Your wrath has come, and the time of the dead, that they should be judged, and that You should reward Your servants the prophets and the saints, and those who fear Your name, small and great, and should destroy those who destroy the earth."

REVELATION 11: 18

Now out of His mouth goes a sharp sword (the Word of God), that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on *His* robe and on His thigh a name written:

**KING OF KINGS
AND LORD OF LORDS.**

REVELATION 19: 15 & 16

Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Ha'des delivered up the dead who were in them. And they were judged, each one according to his works.

REVELATION 20: 11 - 13

KINGDOM DAYS



And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven." Then they returned to Jerusalem from the mount called Ol'ivet, which is near Jerusalem, a Sabbath day's journey.

ACTS 1: 10 – 12

“Thus says the LORD: 'I will return to Zion, and dwell in the midst of Jerusalem. Jerusalem shall be called the City of Truth, the Mountain of the LORD of hosts, the Holy Mountain.' "

ZECHARIAH 8: 3

It shall come to pass in that day *that* there will be no light; the lights will diminish. It shall be one day which is known to the LORD – neither day nor night. But at evening time it shall happen *that* it will be light. And in that day it shall be *that* living waters shall flow from Jerusalem, half of them toward the eastern sea (the Dead Sea) and half of them toward the western sea (the Mediterranean Sea); in both summer and winter it shall occur. And the LORD shall be King over all the earth. In that day it shall be – "The LORD *is* one," and His name one.

ZECHARIAH 14: 6 – 9

Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, *saying*, "Let us break Their bonds in pieces and cast away Their cords from us." He who sits in the heavens shall laugh; the LORD shall hold them in derision. Then He shall speak to them in His wrath, and distress them in His deep displeasure: "Yet I have set My King on My holy hill of Zion." "I will declare the decree: the LORD has said to Me, 'You *are* My Son, today I have begotten You. Ask of Me, and I will give *You* the nations *for* Your inheritance, and the ends of the earth *for* Your possession.' "

PSALM 2: 1 – 8

Now it shall come to pass in the latter days that the mountain of the LORD'S house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. "Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and rebuke many people; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

ISAIAH 2: 2 - 4

In that day the Branch of the LORD (Messiah, Christ) shall be beautiful and glorious; and the fruit of the earth *shall be* excellent and appealing for those of Israel who have escaped. And it shall come to pass that he who is left in Zion and remains in Jerusalem will be called holy – everyone who is recorded among the living in Jerusalem. When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning, then the LORD will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there *will be* a covering.

ISAIAH 4: 2 - 5

“Behold, *the* days are coming,” says the LORD, “that I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. In His days Judah will be saved, and Israel will dwell safely; now this *is* His name by which He will be called:

THE LORD OUR RIGHTEOUSNESS.

(YHWH Tsidkenu)

JEREMIAH 23: 5 & 6

“**A**ll the nations will be gathered before Him (Christ), and He will separate them one from another, as a shepherd divides *his* sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, ‘Come you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:’ ”

MATTHEW 25: 32 - 34

Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!”

REVELATION 11: 15

Then I heard a loud voice saying in heaven, “Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.”

REVELATION 12: 10 & 11

And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, “Alleluia! For the Lord God Omnipotent reigns! Let us be glad and rejoice and give Him glory, for the marriage of the Lamb (Christ) has come, and His wife (His church) has made herself ready.”

REVELATION 19: 6 & 7

And I saw thrones, and they sat on them, and judgment was committed to them. Then *I saw* the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshipped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

REVELATION 20: 4

EVERLASTING DAYS



Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John (the apostle), saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

REVELATION 21: 1 - 5

“Lift up your eyes to the heavens, and look on the earth beneath. For the heavens will vanish away like smoke, the earth will grow old like a garment, and those who dwell in it will die in like manner; but My salvation will be forever, and My righteousness will not be abolished.”

ISAIAH 51: 6

“For behold, I create new heavens and a new earth; and the former shall not be remembered or come to mind. But be glad and rejoice forever in what I create; for behold, I create Jerusalem *as* a rejoicing, and her people a joy. I will rejoice in Jerusalem, and joy in My people; the voice of weeping shall no longer be heard in her, nor the voice of crying.”

ISAIAH 65: 17 & 18

“heaven and earth will pass away, but My words will by no means pass away. But of that day and hour no one knows, not even the angels of heaven, but My Father only.”

MATTHEW 24: 36 & 37

“I was watching in the night visions, and behold, *One* like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion *is* an everlasting dominion, which shall not pass away, and His kingdom *the one* which shall not be destroyed.”

DANIEL 7: 13 & 14

But to the Son *He says*: “Your throne, O God, *is* forever and ever; a sceptre of righteousness *is* the sceptre of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions.” And: “You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.”

HEBREWS 1: 8 – 12

See that you do not refuse Him (Jesus Christ) who speaks. For if they did not escape who refused Him who spoke on earth, much more *shall we not escape* if we turn away from Him who *speaks* from heaven, whose voice then shook the earth; but now He has promised, saying, “Yet once more I shake not only the earth, but also heaven.” Now this “Yet once more,” indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God *is* a consuming fire.

HEBREWS 12: 25 – 29

“And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

LUKE 1: 31 – 33

“My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father’s hand. I and My Father are one.”

JOHN 10: 27 – 30

But when the kindness and the love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on us abundantly through Jesus Christ our Saviour, that having been justified by His grace we should become heirs according to the hope of eternal life.

TITUS 3: 4 – 7

And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life. These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life,

1 JOHN 5: 11 – 13A

And there shall be more curse, but the throne of God and of the Lamb (Jesus Christ) shall be in it, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads. There shall be no night there: they need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

REVELATION 22: 3 – 5

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
1	590/0A	Hampton Court, Surrey, UK	3:07	50
2	589/29	Bushey Park, Teddington, Middx. UK	4:07	90
3	609/23	Bushey Park, Teddington, Middx. UK	1:08	28-85Z
4	600/6A	Hampton Court, Surrey, UK	4:07	28-85Z
5	611/28A	Hampton Court, Surrey, UK	1:08	20-35Z
6	598/26	Bushey Park, Teddington, Middx. UK	4:07	135
7	490/2A	East Molesey, Surrey, UK	4:06	50
8	201/2A	Galway Bay, Co Galway, Ireland	4:03	24

A serene sunset scene over a body of water. The sky is filled with soft, horizontal bands of color, transitioning from a pale blue at the top to a vibrant orange and yellow near the horizon. The water in the foreground is dark, with gentle ripples that catch the light from the setting sun, creating a shimmering path of orange and red. Silhouetted against the bright sky are the dark outlines of trees and buildings along the shoreline. The overall mood is peaceful and contemplative.

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